Frances Alexander (nee Humphries)

wife of Archbishop Alexander, the pres-ent primate of the Church of Ireland,

who was formerly rector of this parish.

Several of Mrs. Alexander's hymns are

among the most beautiful and popular

in our hymnal, notably that adopted by

the thousands who joined in singing the

great brotherhood hymn in the late in-

ternational convention there were but

It was a good many years ago that, on

without a rest," but not every one can

of the Young Men's Christian Association

when the quick eye of Mr. Miles M.

Shand saw him. Next minute Bishop Roots was on the platform speaking on

missionary work in China, and pleading

Bishop Scadding, of Oregon, is to give

lime-light lecture at Epiphany Parish

in America." The pamphlet programme issued of the lecture is excellent as a

CATHOLIC CHURCH NOTES.

blessing of a statue of the patron saint in the Church of St. Vincent de Paul, South Capitol and M streets, at 4:30 o'clock to-morrow aftermoon. Many visiting clergymen will take part in the pro-

ession and assist at the services. Rev. Father Thomas A. Judge, C. M., of St. Vin-

Hall on Tuesday, next, on

pretty heavy contribution.

shoot without a rest.

# GUNS AND GUN-MAKING

BY FREDERIC J. HASKIN.

Despite the fact that the United States development of firearms, captains of is ever a pilgrim to that mystical shrine peace perfecting instruments of war! It at The Hague, and that the jovial "Sec- is said that a missionary to China in its own purposes. One of these claims retary of Peace" is ever bearing the olive branch to jealous nations, the great gun factories of the nation are not still, and ceremonies to appease one of their gods, the universal practice of preparing for who always required an ear-splitting din. war in time of peace is not being neglected. Before he left for the Orient, Secretary Taft commissioned the chief of artillery to draft a bill which will be sent to the Wilter House and will doubtless he the White House, and will doubtless be discover the propelling powers of powder the basis for a special message to Con- Berthold Schwartz, a monk, of Friburg, gress. This bill will provide for the trans- after studying the theories of Roger Bafer of the coast artillery from the War to the Navy Department, and make it a more effective branch of the service. A regiment of siege artillery is to be shortly regiment of siege artillery is to be shortly organized, and with the transfer of the five and seven-inch siege guns from Fort Riley, the entire field artillery of this country was left supplied with three-inch guns. Now steep gurs of the latest Krupp. guns. New slege guns of the latest Krupp pattern will be ready for use in a few

in 1774, prohibited the exportation of arms to her growing colonies, she was informed that it did not matter, as there were gunmakers enough on this side to make 100,-000 stands of arms a year if necessary. The following year further inquiry developed the fact that nearly all the as early as 1657 the King of Denmark \$2,600 he also raised \$40,000 for the endow-000 stands of arms a year if necessary. war was declared every gunsmith was made exempt from military duty, and guns at the rate of one a day. At the battle of Germantown Washington car-ried a pair of rifled, flint-lock pitstols inches long that had been forged by a gunsmith at Charlottesville, N. C.

their business pretty well in those days. In 1788, when Philadelphia was giving a tion of the Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States, a procession of floats was a feature of the day. Constitution of the United States and the United States are constituted by the United States and the United States and the United States are constituted by the United States and the United States are constituted by the United States are constituted by the United States and the United States are constituted by the Unite States, a procession of floats was a ters of military progress. A brass canfeature of the day. On one of these non at the navy-yard museum taken by floats rode Daniel King with a furnace Cortez to Mexico and captured by the smiths of Albany, N. Y., were turning trade, much to the discomfort of the French of the valley. Eight years later Hugh Orr, a Scotchman, living in New Bengland, completed 500 stands of arms for the province of Massachusetts Bay, casting them solid and bering them out, the first time that this method was employed in this country. The British tech solid to the United States. Later it was solid to the United States.

earlier years. In 1778 the government yard for the rest of its days. opened works there, and it was made the permanent site of one of the national To-morrow-The President's Birtharmories they had planned, the other being located at Harpers Ferry. To Eli Whitney, the inventor of the cotton gin, is due the first important improvement in the manufacture of American fire-arms. In 1798 he contracted to make 10,000 stands of muskets, the time allowed being a little over two years. He was to receive \$13.40 for each of them. He bent his genius toward the improvement of the gunsmith's art, and introduced so many excellent innovations in buildings in tools, and machinery that they have become the foundations for the processes now in use in government works.

It was the versatile Jefferson who studied fire arms and caused a uniformity of pattern to be introduced. When in France in 1785 he saw the advantage of having the corresponding parts of all guns alike, so that the part of one could be used on any other in the same magazine, and the assembling of each gun in a factory would be easier. It was a long time before this could be brought about, and for many years there was a wide diversity in the pattern of American fire arms. Arms of English, Spanish, and French, as well as American make, were in use, and "Brown Besses," with barrels eight feet long, went out with the pioneers over the Cumberland and Wilderness roads and, loaded with home moulded bullets, won King's Mountain and many a frontier struggle.

The War of 1812 gave another impetus to gun making, and at Foxall's Foundry in Washington were cast the great iron cannon for Perry's battleships, to be hauled overland to Lake Erie by patient oxen. The Civil War armament offered little improvement over that of 1812, though percussion caps had come into use, and breechloaders were finding favor. Inventive genius was called into use and a machine-gun of practical value, but of no general use, was offered the Northern Army. The now famous gun invented by Dr. Richard Gatling, of North Carolina, in 1861 found its popularity after the war was over. At the end of the war the coast defense depended on muzzle-loading smooth-bores, with smooth-bores and Parrot rifles for siege artillery. From 1850 to 1877 the Dahlgreen, a solid cast iron smooth bore, using nine pounds of powder and ninety-pound projectile, was the standard

In 1883 the President decided that the antiquated equipment of the army and navy was no longer to be endured, and sent a commission abroad to study the armament of England, France, and Russia. As a result of this expedition an army gun factory at Watervliet on the Hudson sprang into being, and the Washington navy yard was turned into a gigantic factory for naval equipment completing the big guns now cast at Bethlehem, Pa. A short while ago the new Springfield was adopted as the regulation rifle for the army, and imme diately factories went to work to fill orders. In 1904 the Springfield Armory put out as high as 400 a day, and Rock Island, 125. Within the first year of the change 34,000 arms were assembled, 1,200 operations being required to assemble an

entire gun of ninety-five parts. Because the markmanship of all soldiers in the civil war was declared notori ously bad, the National Riflemen's Asso ciation was organized in 1871, and has been the prime cause of the marked improvement in that art. A modern rifle can now be sighted 3,000 yards with a range of five miles, a decided improve ment on the one used at the battle of New Orleans by the Indian half-breed who killed Pakenham. The Indian's rifle could not carry a thousand yards, yet he killed the officer at a greater distance by elevating his piece and allow ing for the downward drop of the bullet.

It is interesting to note what a promlnent part priests have played in the

The evolution of firearms is correlated with the growth of nations. There is a tradition that Alexander the Great was colonies were making brass cannon. When had his bodyguard armed with repeaters. ment of the Duluth bishopric.

In the days of John Smith and Miles ordered to manufacture arms. By 1776 the Standish the soldier carried a heavy vention of the Diocese of Washington has industry had become a great one. A blood of the Diocese of Washington has do it as successfully as did Bishop Roots, industry had become a great one. industry had become a great one. A blunderbuss with a lighted fuse to set just made its appearance. Following the of China, last Sunday. The bishop was Reading furnace bored from nine-lnch it off, and often a heavy fork to rest it title page is a memorian page, recording among the audience in the gymnasium it off, and often a heavy fork to rest it title page is a memoriam page, recording lowed, then came guns with percussion caps, all muzzleloaders. In 1793 an Englishman perfected a revolver that was turned by hand, and this was later im-Cannon founders seem to have known proved on by Colt, who made the revolution automatic.

in full blast, and in the presence of the United States during the Mexican war istonished populace he finished a 3-inch shows that breech-loading was not unhowitzer, and when his float turned on known in the sixteenth century. There Union Green his gun was mounted and are guns of French and Spanish make discharged. As early as 1740 the gun- captured by Decatur from Algiers and Tripoli, English guns from the Revoluout a pretty good musket for Indian tion and war of 1812, and other Spanish trade, much to the discomfort of the guns from the Spanish-American war. the first time that this method was employed in this country. The British took these guns away with them over twenty years later when they evacuated Boston.

Sold to Halti and was used by that island the bishop of work done and sermons preached while on a visit to Ireland.

America, and mounted on a man-of-war When the new country began looking helped hold a British fleet at bay off the He officiated, he says, on three Sundays

day.

REV. WILLIAM BRAYSHAW.

of Esther Memorial Episcopal Church, Coagress Heights, D. C.

Rev. William Brayshaw, who three months ago assumed charge of the grow-

the Episcopal Church, having been a member of the Maryland diocesan con-

vention prior to the setting apart of the diocese of Washington from that of Maryland. He is a native Marylander, and nearly all his ministry has been within the boundaries of that State. Mr. Brayshaw has long been recognized

in both dioceses as a tireless and eminently successful worker, and his services have been particularly valuable in building up small parishes to dignified pro-

His first charge was at Darlington, Harford County, where, as a result of his activity, one of the most beautiful churches in rural Maryland was erected. Then he was sent to build up the parishes of Forestville and St. Matthew's, both of which had become what is known in clerical parlance as "silent." A

strong parish at Homestead, in the suburbs of Ealtimore, is the result of his several years' labor there, and thence he was sent to revive the parish in Gar-

rett County, including churches at Oakland and Deer Park.

His work there bore excellent fruit, and when he resigned this trying charge to take up the task of building up the Southern Maryland parishes, in the diocese of Washington, his departure was much regretted by the many summer residents of Oakland and Deer Park, as well as by the natives of the county.

Mr. Brayshaw left Durham ragish in Charles County, three months extended.

Mr. Brayshaw left Durham parish, in Charles County, three months ago, to undertake the building up of the Congress Heights field, at the earnest request

of the rector and congregation of that church. He is a forceful and eloquent speaker, as well as a tireless and resourceful worker, and his success in the new field during the short time that he has been stationed there has been great.

His latest undertaking is to deliver a series of popular lectures for the residents of "the Heights" during the coming winter, with the object of bringing them

The board of managers of Esther Church is composed of young men, Messrs. Milton Fillius, S. M. Fillius, E. J. Newcomb, and James Blaine being prominent

into closer touch with each other.

in the work of the church.

ing congregation of Esther Memorial Church, at Congress Heights, is well known

#### EPISCOPAL CHURCH NOTES.

Rev. T. H. M. Villiers Appleby, Archdeacon of Duluth, Minn., is in the city and is the guest of Mr. Richard J. Earnshaw, 1225 Clifton street. The archdeacon is here on Indian affairs, and he hopes to secure an interview with the Presi- our Brotherhood of St. Andrew, begindent through Commissioner Leupp, of ning "Jesus calls us o'er the tumuit," the Department of Interior. According to and another equally popular one, "There the archdeacon, there have been several is a green hill far away." Probably of bad cases of land-grabbing. In one case two claims of 160 acres have been appropriated at Red Lake, Minn., by a local few who knew the hymn had been writrailway, which is now using the same for ten by a woman. townsite has been filed upon a claim re- dar, for to-day is donation day, and toleased from forestry reserve by Mr. Pin- morrow will be Hospital Sunday. This chot for mission purposes. The arch-deacon has apparently no great hopes of and storerooms filled on Saturday with getting those lands back; but he fully expects to get an equivalent for them. groceries, fruit, vegetables, and propects to get an equivalent for them.

pects to get an equivalent for them.

The Indians are principally the Pilliager wants its bank account liberally replen band, of the Objiway tribe. The Pilliag- ished. And, to use the language of the ers, who are only 600 in number, had a Gospel, "They are worthy for whom we battle seven years ago with the United should do this." In 1906 nearly 5,000 pa-States troops at Sugar Point and Bear tients were treated and nearly 1,000 Island, in which seven officers were operations performed, all, too, entirely killed and two wounded, who afterward regardless of creed, color, or ability to died of their wounds. Reprisals of a stern and summary character were talked of, but Archdeacon Appleby was able to descent the stern and summary character were talked institution, and these clergy are governors: Rev. Charles E. Buck, Archdeacon William Dr. C. Frank Archdeacon Archde show that the Indians had been vigorously deacon Williams, Drs. C. Ernest Smith, wronged, and even their going on the warpath was not to be laid at their door.

Rev. Charles E. Buck, Archdeacon Williams, Drs. C. Ernest Smith, Alfred Harding, P. H. McKim, and Rev. J. H. W. Blake.

Achdeacon Appleby is one of the most The making of arms is an old art in America, where necessity was ever the mother of invention. When Great Britain, Bible days used ballsta and catapults for church building in Minnesota he raised preach. The bishop was quite an orator, and in the East by means of missiles hurled by fire from city walls. The Jews of Bible days used ballsta and catapults for church building in Minnesota he raised preach. The bishop was quite an orator, and in no sense "a paper minister" as hurling javelins and stones at the enemy. \$201,000. He is a personal friend of Mr. J. J. and in no sense "a paper minister," as Mahomet is said to have known the use Hill, who esteems him highly, and gave they phrase it in Scotland. Coming back of gunpowder, and the Arabs used it in 609. English soldiers used firearms at the siege of d'Eu, and Chaucer alludes to them in 1373. In Peny's Diary there are

> on. The flintlock and wheel lock fol- the names of four prominent churchmen who have recently passed away. Rev. John B. Williams, former rector of Brookland Parish, D. C.; Rev. Richard T. Kerfoot, former rector of King George for fair play for the Chinese. He had Parish, Prince George County; Mr. Lewis no need of "a rest" with which to J. Davis, vestryman and wanden of Epiph-any Parish, D. C., and M. John P. Tor-young men crowded around him, caught

> > The journal also gives the following summary of statistics which will be of much interest to Episcopalians throughout the diocese, and the church generally:

Clergy (bishop, 1; priests, 93; deacons, 7), 101; issued of the lecture is excellent as a clergy received, 10; elergy transfered, 2; ordinations (priests, 1; deacons, 5), 6; candidates for holy orders, war paint—the colors are very vivid—and (Pirests, i, deacons, 9), canadance for boy occurs, i, lay readers licensed, 9; postulants, 3; parishes, 53; churches, 59; chapels, 40; missions, 5; baptisms (adults, 125; infants, 1,005), 1,130; confirmed, bishop's report, 1,08; communicants, last reported, 17,409; present number communicants, 18,120; marriages, 432;

when the new country began looking about for a good situation for an arsenal, Springfield, in western Massachusetts, was chosen, having proved convenient as a recrulting station and as a place for manufacturing and repairing arms in the earlier years. In 1778 the government much as it is the early home of one of poetry, whom poetic genius has won the heart of the Christian world, Mrs. Cecil weighing 1,400 pounds.

Rev. Father Murray, of St. Dominie's Church, this city, will conduct the annual retreat for members of the Cathedral parish, Baltimore. WASHINGTON PASTORS—XXXIX. The opening sermon will be preached at the solemn

nigh mass to-morrow.

Rev. Father Volz, O. P., of St. Dominic's, will

oreach at the centenary celebration of Father Samuel

Nazchucelli in Sinsinawa, Wis., Sunday, November 3.

In the Church of the Nativity, Brightwood, Rev. Father James E. Krug, of St. Paul's Church, will preach at the last mass, 10 o'clock, to-morrow. Sunday school, at 3.26, will be followed by resary, devotions and benediction of the Blessed Sacrament

overy evening at 8 o'clock, will conclude next Friday systeming with a sermon by Rev. Father L. J. Ripple, of the Catholic University. A enchre will be held in Carroll Institute Hall on Wednesday evening, November 6, the proceeds to be devoted to the building of a rectory for the Church

In St. Mary's Church high mass in honor of the Apostles SS. Simon and Jude will be celebrated next Monday at 8 o'clock. Solemn exposition of the Blessed Sacrament will follow the high mass at 9 o'clock on the Feast of All Saints and conclude with special devotions at Requiem high mass will be sung at 9 o'clock on All Souls' Day.

Forty Hours' Adoration will begin in St. Ann's Clurch, Tennallytown, Sunday, November 3. Masses on the Feast of All Saints will be at 6:30 and 8 o'clock; special devotions at 7:30 p. m., to conclude with benediction of the Blessed Sacrament.

Rev. Father Ahern, who has been Father Mallon's benediction at 7:30 p. m. ruest, will leave shortly for Virginia, to fill the post of chaplain of Old Point Comfort College.

5:30, 6, and 7 o'clock; high A Novena for the Holy Souls began in St. Augus-

The Most Rev. Archbishop Ryan, of Philadelphia, and the Right Rev. Dr. W. A. Jones, Bishop of Porto Rico, were Father Grifflith's guests this week.

Archbishop Ryan left for Virginia, but will return

Sacrament at 7:30 p. m.

to Washington to-day and remain a brief while at In St. Paul's Church low masses will be at 6, 7, the rectory before returning to Philadelphia. Rev. Dr. John M. Cooper will preach at the solemn high mass in St. Matthew's Church to-morrow.

Rev. Father Francis T. McCarthy, S. J., will preach in St. Aloysius' Church at II o'clock; Rev. Father William T. Carroll in St. Patrick's; Rev. Father T. D. Williams in St. Stephens', and Rev. Father McMahon, of Augusta, Ga., in the Church of the Blessed Sacrament will follow the 10 o'clock high mass, concluding with special devotions, sermon by Rev. Father J. J. McGee, and benediction at 7:39 p. m.

High mass of requiem on All Souls' Day will be sung at 9 o'clock.

At special meeting of the Sodality of the Blessed Virgin of St. Paul's Church was held last Wedneslay evening, when the following officers were elected for the ensuing year:

Solemn mass of requests of requests and all Souls and Solemn so requirements and solene soles. The solemn shows a sung at 9 o'clock on Friday; special devotions and benediction at 7:30 p. m.

Solemn mass of requests and all Solemn shows a sung at 9 o'clock on Friday; special devotions and benediction at 7:30 p. m.

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for the ensuing year:

Miss Mary Roach, prefect; Miss Barry, assistant prefect; Miss At Lee, treasurer, and Miss Leonard, secretary.

The sodality will attend in a body the mass of requiem to be offered by Rev. Father Thomas A. Walsh, director of the sodality, on Wednesday next, at 7 o'clock, for the repose of the soul of Mrs. Margaret Sheridan, a sodalist, whose death occasioned widespread regret in Catholic circles of Washington, particularly in St. Paul's parish, where her charities and good deeds endeared her to all, especially to those associated with her in sanctuary work.

Solemn mass of requiem at 9 o'clock, All Souls' Day.

In the Church of the Holy Comforter masses will be at 6, 7, 8, and 9 o'clock; benediction of the Blessed Sacrament after the last mass.

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and good deeds endeared her to all, especially to those associated with her in sanctuary work.

The musical programme rendered by St, Matthew's choir Thursday evening at the meeting of the Apostically programme rendered by St, Matthew's choir Thursday evening at the meeting of the Apostically programme rendered by St, Matthew's choir Thursday evening at the meeting of the Apostically programme rendered by St, Matthew's choir Thursday evening at the meeting of the Apostically programme rendered by St, Matthew's the feast will be at 6:30 and 8 o'clock. In St. Anthony's Church, Brookland, low mass will be at 6:30 and high mass celebrated at 9:30 o'clock. In St. Augustine's Church, Brookland, low masses will be at 6:30 and high mass celebrated at 9:30 o'clock. In St. Augustine's Church by Mgr. Banerle, the composer, to Miss Jennie D. Glennan, the organist and director of the choir. The characteristic style and tone of each composition of the Blessed Sacrament from 4:30 in the afternoon until

The characteristic style and tone of each composition is eminently devotional.

"The Angelus," composed by Rev. Father F. X. Engelhardt, director of the Ratisbon Cathedral choir, an arrangement for four voices, was beautifully rendered by Miss Anna Manning, Miss Carrie Manning, Mr. T. H. O'Farrell, and Mr. J. Norris Meyers.

The litturgic year is the life of the human race.

The litturgic year is the life of the human race.

The Solemnization of the Feast of All Saints at this season of the year has forcible significance.

The Vigil of the Feast of All Saints, Thursday, Detober 31 (All Halloween), is one of fast and abstinence.

The Solemnization of the Feast of All Saints at this season of the year has forcible significance.

The liturgic year is the life of the human race. With its four weeks Advent figures the 4,000 years of prayers and sighs before the coming of the Messiah, timence.

# CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

#### EPISCOPAL,

ST. THOMAS' CHURCH, 18th, near Dupont Circle.
Rev. C. Ernest Smith, D. D., D. C. L., rector;
Rev. John G. Ames, B. A., and Rev. William J.
Cox, B. D., assistant clergy. 8 a. m., Holy Communion. 9:30, Sunday school. 11, morning prayer and sermon by rector. 8, evening prayer and sermon by Very Rev. F. H. M. Villiers Appleby, D. D. M. D., and LL. D., Archdeacon of Duluth, Minn. Friday next, All Saints' Day, services, 8. 11, and 5 o'clock,

PRO-CATHEDRAL CHURCH OF THE ASCEN-PRO-CATREDRAL CHURCH OF THE ASCENSION, 12th and Mass, ave, nw. Right Rev. Henry Y. Satterlee, D. D., Bishop of Washington; Rev. Robert E. Browning, curate. Services, 7:39. Sunday school, 9:39, 11, morning prayer and sermon. 8 p. m., choral evensong and sermon. The curate will preach morning and evening. Seats free, Strangers cordially welcomed.

ST. PAUL'S CHURCH, 23d st., near Washington Circle. Rev. Alfred Harding. D. D., and Rev. C. H. Holmead, clergy. All seats free. Holy Communion, 7:30 and 10 a. m. Sunday school, 9:30 a, m. Morning service and sermon, 11 a. m. Full choral evensong and sermon, 8 p. 10. PEOPLE'S OPEN-AIR EVENSONG, Cathedral

grounds, Mount St. Alban, Oct. 27, at 4 p. m. Special preacher, Rev. Charles C. Pierce, D. D., chaplain U. S. A. Vested choir, led by detachment of U. S. Marine Band. Take Tennallytown CHRIST CHURCH PARISH, Georgetown. Rev. James H. W. Blake, rector. 7:30 a. m., Holy Communion. 9:30 a. m., Sunday school. 11 a. m., full service and sermon by the rector. 7:30 p. m., cvening prayer and sermon:

ST. MARK'S, 3d and A sts, se. Rev., Dr. W. L. De Vries, Rev. John H. Deis, and Rev. P. M. Prescott, clergy. Morning services, 7:30 and H. Festival service, with formal admission of new choir boys and address by the rector, at 7:30 p. in. TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, rector. Services, 7:30 and 11 a. m., 8 p. m. Sunday school, 9:33 and 3. The rector will preach. Services All Saints? Day, November 1, 7:30, 9:39, and 11. At night, oratorio, "The Holy City." Parish reception, October 39, 1967, 8 n. coated fellows that I have seen that could Since then a great change has come over the methods of the Episcopal clergy as preachers. Most nowadays "shoot

CHAPEL OF THE NATIVITY, 17th and E. Cap. sts. 7:30, holy communion; 9:30 Sunday school; 11, morning service and sermon. Evening service, be-ginning Sunday, November 3, 7:30 p. m.

#### METHODIST EPISCOPAL,

HAMLINE METHODIST EPISCOPAL, cor. 9th and P sts. nw.—Annual MISSIONARY DAY. Sun-day school, 9:30 a. m. Sermon by the pastor, Hey. Charles E. Guthrie, 11 a. m. Sermen by Rev. Homer C. Sturtz, D. D., of the Philippine Islands, 7-39 p. m. Epworth League, 6:30 p. m. Seats free. Strangers welcome.

FOUNDRY M. E. CHURCH, 16th and Church sts. nw. Rev. Robert M. Moore, D. D., pastor, 9:39
a. m., Sunday school, 11 a. m., preaching by Rev.
H. C. Stuntz, D. D., field secretary N. F. M.
Society, 7 p. m., Epworth League, 8 p. m.,
preaching by Rev. J. A. Guthrie, D. D., financial e-vetary American University. Good music, ree. All welcome.

### METHODIST EPISCOPAL SOUTH.

MT, VERNON PLACE M. E. CHURCH SOUTH, cor. 9th and K sts. nw. Rev. Wm. French Locke, pastor. Preaching at 11 a. m. and 8 p. m. by Rev. J. C. Kilgo, D. D., president of Trinity College, Durham, N. C. Dr. Kilgo is one of the ablest preachers in Southern Methodism, and of wide feathers stands a Sioux Indian in the attitude of asking one to come and hear Bishop Scadding talk about him and his friends and their needs. If advertising does any good, Bishop Scadding should eputation as a pulpit erator. carry back to where rolls the Oregon a

ST. PAUL, 2d and S sts. nw. Rev. P. W. Jeffries, pastor, 9:30 a. m., S. S. II. Rey, A. W. MacAllister, superinfendent Virginia Anti-Saloon League. 3 p. m., J. E. L. 6:30, E. L. 7:30, sermon by the pastor.

#### CONGREGATIONAL,

FIRST CONGREGATIONAL CHURCH, 10th and of sts. nw. Rev. Samuel H. Weodrow, D. D., pas-tor. 11 a, m. and 8 p. m., public worship, with sermon by pastor, "The Test of Experience," "In-spiration for the Race." Music by quartet and cherus choir, led by Dr. J. W. Bischoff, organist. Solemn benediction of the Blessed Sacrament will be given by Rev. Father Ryder, C. S. P., of St. Thomas Aquinas College, assisted by visiting priests is deacon and sub-deacon.

Columbia read and 14th st. no. The columbia read and 14th st. no. The columbia read and 14th st. no.

M. Ross Fishburn, will preach at 11 and 7.85. Subjects, a. m., "Prudent in Speech:" p. n., "Out of Darkness." 9:30 a. m., Sunday school, 3 p. m., Junior Endeavor. 6:30 p. m., Senior En-

## CHRISTIAN.

VERMONT AVENUE CHURCH, 11 a.m., service with sermon, by F. D. Power, "The Norfolk Con-vention, Disciples of Christ." 7:30, "Ideals," Baptisms, S. S., 9:20, C. E., 6:30, Come. CHRISTIAN CHURCH, 9th and D'sts, ne. Service every Sunday at 11 s. m. and 7:45 p. m. F George A. Miller, Sunday school, 9:30 a. m.

UNIVERSALIST. as of the Novena for the Holy Souls, held CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, ir., pastor. 11 a. m., morning service; sermon by the pastor; subject, "True and False Patriotism." 3:5 a. m., Sunday school. 6 p. m., Y. P. C. U.

NONSECTABIAN. THE PEOPLE'S CHURCH, Pythian Temple, 101 Ninth st. nw. Alex. Kent, minister, will speak at 11:15 of the recent international congress of re-

# ligious liberais. All welcome. Prof. Newberg's Bible class at 10 will study Bible account of creation. Mr. Mackenzie's class in ethics at same hour. Kindergarten, 11:15.

LUTHERAN. MEMORIAL, Thomas Circle. Pastor, J. G. Butler, will preach at 11 a. m. and 7:30 p. m. Everybody welcome.

Low mass of requirem will be cefebrated at 8 a. m. on All Souls' Day.

A fair for the benefit of the church will open in St. Ann's parish hall Monday, November 25, and last mass, and conclude with vespers, sermon, and

In St. Dominic's Church low masses will be a 5:30, 6, and 7 o'clock; high mass at 9 a. m.

The Stations of the Cross will be recited for the

A Novena for the Holy Souls began in St. Augustine's Church Thursday evening. Devotions are held wery evening at 8 o'clock, and will conclude next friday with sermon by Rev. Dr. Alken, of the Catholic University, and benediction of the Blessed Sacon All Souls' Day. souls departed at 7:30 p. m., and every Friday even-Solemn mass of requiem will be offered at 8 o'clock

In St. Stephen's Church low masses will be at 6, 7, and 8 o'clock, and high mass at 9. Special devotions and benediction of the Blessed and 9 a. m.; high mass at 10 o'clock.

High mass of requiem Saturday at 8 o'clock.
In St. Anthony's Church, Brookland, low mass will
be at 6:30 and high mass celebrated at 9:30 o'clock.
Special services at 8 p. m.
In St. Augustine's Church low masses Friday will
be at 8, 7, 9, 10, and 11 o'clock. Exposition of the

tinence.

The Feast of All Saints, November 1, a feast of the first class with an octave, will be observed next friday.

From Christmas to the Ascense and the sepulcher.

Then begins the life of pilgrimage, and the goal which the vilgrim santras is Heaven. will deliver an address to-morrow even-

The begins the life of pilgrimage, and the goal toward which the pilgrim aspires is Heaven.

The Sequence of the high mass until the exposed from the close of the high mass until toward which the pilgrim aspires is Heaven.

Thus the church keeps the Feast of All Saints—the feast of Heaven—at this period.

It was introduced into the liturgy in the seventh conclude with benediction of the Blessed Sacrament.

Solemn mass of requiem will be suag on All Souls' Day at 9 o'clock.

In St. Matthew's Church low masses will be at 5, 7, 9, and 19 o'clock. Solemn high mass at 11 a. m. will be followed by exposition of the Blessed Sacrament.

On All Souls' Day, low masses at 6.15 and 7 o'clock; solemn mass of requiem at 9 o'clock.

In St. Patricks' Church low masses on the feast of Heaven—at this period.

It was introduced into the liturgy in the seventh century. Pope Bomiface IV in file obtained the Pantheon for a church and dedicated it to the Blessed Virgin and all the martyrs, which gave this monument the name of Holy Mary of the Martyrs.

The felowing century Gregory III consecrated in the Church of St. Peter a chapel in honor of all the washington Herald are based upon its sworn circulation—a circulation in Washington larger by thousands than was ever formed but one, and their celebration was fixed for November 1.

# PRESBYTERIAN.

THE CHURCH OF THE COVENANT, Connecticut avenue, N. and 18th sts. Rev. Allen Macy Dulles, D. of Auburn Theological Seminary, Thursday evening at 8, midweek service,

FIRST, "The Stranger's Sabbath Home." Donald C. MacLeod, minister. II a. m., Rev. A. J. Moore, Ph. D., D. D., of Ohiq, will speak. II a. m., ser-mon by the pastor; subject, "The Price of a Man." S. S., 9:30 a. m. C. E., 6:35 p. m. All

CENTRAL PRESBYTERIAN CHURCH (SOUTH ERN ASSEMBLY). Preaching by the pasto Rev. James H. Taylor, 11 a. in. and 7:30 p. n Sunday school, 9:30 a. m.; prayer meeting. Thur day evening, 7:30. ocl2-satf

NEW YORK AVE. PRESBYTERIAN CHURCH, New York Ave., PRESBYTERIAN CHURCH.
New York ave., H and 13th sts. Dr. Wallace
Radcliffe, pastor. II a. m., sacrament of the
Lord's Supper. 7:35 p. m., musical interpretation
of Haydn's "Creation." 9:39 a. m., Bible school.
9:35 a. m., adult classes, 6:30 p. m., Christian Eudeavor Society.

#### BAPTIST.

FIFTH BAPTIST CHURCH, E st., near 7th sw Dr. Weston Bruner, minister. 9:25 Sunday school;
Mr. Ford, superintendent. Il a. m., Rev. Mr.
West, of Anti-Saloon League, speaks. 8 p. m.,
Dr. Bruner preaches on "The Lost Leader." No,
i in "Sacred Romance." Great chorus. Miss Grace

Recham, connet solid. E. St., Beal Ant. Sw.
class is open to ladies and gentlemen, and will consist of a systematic course of study from the rudiments to oratorio practice.

ERNEST T. WINCHESTER, Beelman, cornet soloist. Every seat free. TEMPLE BAPTIST CHURCH, 10th and N sts.

FIRST BAPTIST, 16th and O sts. nw. Rev Charles F, Winbigler, II a. in., "Is Prayer An swered? If So, How?" 9:30 a. m., S. S., 7 p. m. C. E. 8 p. m., Rev. Dr. Baker, president Nationa. Anti-Saloon League, will speak. All are invited.

E. HEZ SWEM explains "What a Washingtonian put into another's head," Sunday night. Balti-more ministers discuss "The Powerfulness of Prayer" each night next week, 2d Bapt. Ch., 4th and Va. ave, se. WEST WASHINGTON, 31st and N. C. P. Stealey, pastor, 11, "Heaven." 7:30, "Is There a Hell? If so, Is Character Changed by It?" Large cho-rus. S. S., 2:30, C. E., 6:35,

#### UNITARIAN.

ALL SOULS' CHURCH, cor. 14th and L sts. Ulysses G. B. Pierce, minister. 9:45 a. m., Sur day school and class for the comparative study c religion. 10 a. m., Unity Study Class. 11 a. m moraling service; sermen by the minister. 7:2 p. m., Young People's Religious Union.

# OTHER SERVICES,

GOSPEL MISSION, 1230 Pa. ave. Mr. Munson, of the Vt. Ave. Ch. Church, will conduct gospel serv-ices to-night, Meetings nightly, at 7:30, and Sun-day, 3 p. m. All welcome. ORIENTAL PHILOSOPHY.

ORIENTAL ESOTERIC CENTER, 143 Q st. Lecture Sunday evening, 8:15, "THE LAMP OF TRUTH." Wednesday, 8:15, "DEVELOPMENT OF THE WILL." Study class every Thursday evening at 8, "Man and His Bodies." Library. Strangers welcomed. EVANGELICAL CHRISTIAN SCIENCE.

EVANGELICAL CHRISTIAN SCIENCE CHURCA

EVANGELICAL CHRISTIAN SCIENCE CHURCH.
Scottish Rite Hall, 197 G st. nw. Services, 11 a m. and 7.39 p. m. Subject of morning lecture by BISHOP OLIVER C. SABIN, "Drifting," Subject of evening lecture by MR. WINFIELD S WHITMAN, "Things as I See Them," Soloist Miss Edith Pickering. Testimonial meeting Wednesday evening at 7.39. Seats free. All invited A course of free lectures will commence on Sun day morning. November 3, at 11 o'clock, and will continue, one lecture each Sunday thereafter, for twelve consecutive weeks. These lectures are free and in them will be taught how to heal and demonstrate along metaphysical lines. All should

## CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, 19th Subject: "EVERLASTING PUNISHMENT." Sunday school, 11 a. m.; Wednesday, 8 p. m. Public cordially invited. All seats free. Free reading room, 601 Colorado Building.

## THEOSOPHY.

ECTURE, "Masters as Facts and Ideals," written by Mrs. Annie Bessut, at headquarters of the Washington Branch of the Theosophical Society, 222 A st, se. Sunday, Oct. 27, 1907, at 8 p. m. Public invited. APITAL CITY BRANCH. Inaugural exercise The Berlitz School

at Pythian Temple, 1912 9th st. nw., Sunday, p. m. Addresses by President Lerch and other Music and recitations. Everybody welcome. THE REGULAR MEETING OF THE BLAVATS KY BRANCH will be held Thursday evening, a October 31, at 8 o'clock, at 1013 L st. nw. Subject. "The Purpose of Theosophy." Free discussion. All are welcome.

CHURCH CONTINUES SERVICES.

Ninth Street Sanctuary Announces

Second Week's Programme.

The first week of evangelistic services

at the Ninth Street Christian Church

by the pastor, George A. Miller, on "Fool-

ish Excuses." Mrs. J. E. Powell ren-

dered a solo, assisted by the church

The programme for next week follows:

Sunday morning, "Ease in Zion;" Sunday evening, "Paradise Lost and Regained"

Reception Given a Pastor.

reception last night, he having been re-

fourth year. The church parler was handsomely decorated, and a general

spirit of good will prevailed. Mr. J. H.

Ryland Church Celebrates.

Three interesting programmes were

given at Ryland Methodist Episcopal

Church yesterday, the occasion being the

first of a number of meetings in celebra-

tion of home-coming week. At the night

session, Rev. C. Herbert Richardson de-

livered an address, his subject being "John Wesley and the Epworth Rectory."

A musical programme was rendered by the choir, under the direction of George

Rev. Dr. Stuntz Will Speak.

Rev. Dr. Homer C. Stuntz, for six years

a missionary in the Philippine Islands,

Lawrence

Stand Between Two Opinions?"

came to an end last night with a sermon

THE SECULAR LEAGUE. Emerson Institute For Boys and CHRISTIAN SCIENCE," subject of address by 914 14th Street N. W. (Established 1852.)

#### Prof. Henry White, of Baltimere, at 3 p. m. Pythian Temple, 1012 Ninth st. nw. ge Preparatory School; Primary Department; HEALING BY MENTAL SUGGESTION. WINSLOW HOXTON RANDOLPH, Principal,

MRS, SEATON will give a talk at her office, 816 Conn. ave., opp. Rochambeau, Sunday, 4 p. m. Subject, "Practical Application of Health Ideals," Questions answered Tbursday, 8 p. m. Public cor-dially invited. Patients taught and treated week-

# EXPRESSION.

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and Reason;" Thursday evening, The Prodigal Son;" Friday evening, "Naaman, the Leper." Mrs. Powell will sing at Special Civil Service Drill.

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1421 G St. N. W. 'Phone M. 3258.

Shorthand and Typewriting can be learned at our school in 30 to 90 days. Positions guaranteed. Pitman, Graham, Gregg. Barnes, and Syllabic systems. Individual instruction. STENO-The members and friends of Memorial Julted Brethren Church tendered their pastor, Rev. William J. Heuck, a formal GRAPHIC aCADEMY, 315-319 Colorado Building. turned by the annual conference for the The National Art & Crafts Institute

ANNA B. SLOAN, Principal. Write for Booklet.

Cooper delivered an address of welcome, to which the pastor responded. Miss Lila McBath presided at the piano, and Mr. Harry Stambaugh and Miss Anna Stambaugh rendered a duet.

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oc8-30t-tu,th,s,S

> Mrs. McDuffie, TEACHER OF SINGING, 1329 F ST. NW.

VIRGIL CLAVIER PIANO SCHOOL, GEORGIA A. MILLER, Director, 1329 F St. N. W. Oclews, st. S-30t Phone, Lincoln 438,







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